## Patron: Mr E Hales

## Secretary: Mrs H Lampart

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 **Combs**

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# **Field Trial Club**

www.norfolk-suffolk-hpr-ftclub.co.uk

**NORFOLK & SUFFOLK HPR FIELD TRIAL CLUB**

AGENDA for AGM 2017

**8th October 2017 at 1.30pm**

**To be held at Laxfield Village Hall, The Link, Laxfield, Suffolk, IP13 8DY**

1. **Chairman’s Welcome.**
2. **Appoint Chairman for the Meeting.**
3. **Apologies.**
4. **To Confirm the Minutes of the Year 2016 AGM.**
5. **Matters Arising.**
6. **Chairman’s Report.**
7. **Field Trial Secretary’s report.**
8. **Hon Treasurer’s report.**
9. **Approval of accounts**
10. **Election of Officers.**
11. **Election of Committee**
12. **Date of Next AGM.**

Members wishing to stand for Election as an Officer, or for a place on the Committee **must have completed** a Proposal Form and returned it to the Club Secretary no later than the 24th September 2017. Members must also be aware that to stand for Election they must be fully paid up (not in arrears) and have been a member of the Club for at least 12 Months.